

SERVICE NUMBER: 959

CITATION: NAA: B2455, SMITH G H

ITEM ID: 1778266



AUSTRALIAN



MILITARY FORCES.

AUSTRALIAN IMPERIAL FORCE.

Attestation Paper of Persons Enlisted for Service Abroad No. Name Unit Joined on Questions to be put to the Person Enlisting before Attestation. 1. What is your Name? * 2. In the Parish of near the Town of 2. In or near what Parish or Town were you born? in the County of. 3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.) 4. What is your age? 5. What is your trade or calling? ... 6. Are you, or have you been, an Apprentice? If so, where, to whom, and for what period? 7 Are you married?... 8. Who is your next of kin? (Address to be stated) 9. Have you ever been convicted by the Civil Power? 10. Have you ever been discharged from any part of His Majesty's Forces, with Ignominy, or as Incorrigible and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with Disgrace from the Navy? ... 11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge. state cause of discharge ... 12. Have you stated the whole, if any, of your previous service? 13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds?... 14. (For married men, widowers with children, and soldiers who) are the sole support of widowed mother)-14. Do you understand that no Separation Allowance will be issued to you after embarkation during your term of service?... 3, Glorge Henry Sm. The do solemnly declare that the above answers made by me to the above questions are true, and Vam willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Austrana within or beyond the limits of the Commonwealth. And I further agree to allot not less than two fifths three-fifths of the pay payable to me from time to time during my service for the support of my wife and children *This clause should be struck out in the case of unmarried men or widovers without children under 18 years of age.

D.377/10 14.—C.14819. † Two-fifths must be allotted to the wife, and if there are children three-fifths must be allotted.

CERTIFICATE OF ATTESTING OFFICER.

The foregoing questions were read to the person enlisted in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

I have examined his naturalization papers and am of opinion that they are correct.

(This to be struck out except in the case of persons who are naturalized British Subjects.)

Date | | 1 | 15

Remeth Mude food

OATH TO BE TAKEN BY PERSON BEING ENLISTED.*

swear that I will well and truly serve our Sovereign Lord the King in the Australian Imperial Force from _______ until the end of the War, and a further period of four months thereafter unless sooner lawfully discharged, dismissed, or removed therefrom; and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained; and that I will in all matters appertaining to my service, faithfully discharge my duty according to law.

So HELP ME, GOD.

Geo. Jt. Smith Signature of Person Enlisted.

Taken and subscribed at Jumpool

the State of

this Eleventh day January

year 19|5, before me—

Kenneth Janike Gent-Signature of Attesting Officer.

^{*}A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

| · And · | ALH |
|--|---|
| 0: | 3 |
| Description of SMITH Geo | rge Wenry on Enlistment. |
| pescription of | OII EIIISIIIGIL, |
| Age 21 years 5 months | DISTINCTIVE MARKS. |
| Height 5 feet 3 inches | 1 Vac |
| Weight 7 8 lbs. | |
| Chest Measurement 3/33/\(\nu\) inches | |
| | |
| Complexion fard Eyes hazel Hair d. hown | |
| Eyes done | |
| Hair C Nown Religious Denomination C T Eng | |
| Religious Denomination | |
| | EDICAL EVAMINATION |
| CERTIFICATE OF ME | EDICAL EXAMINATION. |
| I HAVE examined the above-named person, a following conditions, viz. :— | and find that he does not present any of the |
| ulcers; traces of corporal punishment, or evid or B.C.; contracted or deformed chest; abnor physical defect calculated to unfit him for t | |
| | either eye; his heart and lungs are healthy; and he declares he is not subject to fits of any |
| I consider him fit for active service. | |
| " " " | |
| Date //. /. /5 | |
| Place Triverpool | |
| | JRINBeith Cap |
| - | Signature of Examining Medical Officer. Cam |
| | |
| CERTIFICATE OF CO | MMANDING OFFICER. |
| I CERTIFY that this Attestation of | the above-named person is correct, and that |
| the required forms have been complied wi | ith. I accordingly approve, and appoint him |
| 5TH REINFORCEMENTS, to 7TH LIGHT HORSE REGIMENT, | |
| | Allohirks 2 Lun |
| Date 2.0 APR 1915 | |
| Mace Siner pool | Community GHT HOSS |
| | Commanding GHT HORSE REGIMENTS, 2ND LIGHT HORSE BRIGADE |
| | HURSE BRIGADE |

TELEPHONE 2178 CITY.



Provident Life Assurance Company

12 Spring Street, Sydney, 13th August 1919.

To the Officer in Charge,

Base Records,

St. Kilda Road,

MELBOURNE.

Dear Sit -

Re Trooper George Henry Smith No. 959 7th. Light Horse on board Troopship "Dunluce Castle,"

Will you kindly forward tickets for admission to the Anzac Buffet to me, addressed to Geo. P. Smith, Box 729, G.P.O. Sydney. You have my address in your records as "Lochiel," Chapel Road, BANKSTOWN. I will be glad if you will kindly alter the address.

Trooper Smith is my son, and I would take it as a special favour if you would kindly send me tickets enough to admit his Mother, two younger brothers, and myself, to the Buffet, so that we may welcome him home.

Thanking you in anticipation,

Yours faithfully,

YEV. 12 Smith

IR **AUSTRALIAN**



MILITARY FORCES.

(For use in Australia.) Revised 1.4.19.

| MEDICAL REPORT (| NC. | AN | INVAL | JD. |
|------------------|-----|----|-------|-----|
|------------------|-----|----|-------|-----|

Tpr. SMITH George H. 2. Rank 3. Name 4. Unit 7th, L. H. 21.5 6. Trade or Occupation Seaman 5. Age.. Liverpool. 11, 1, 15, 7. Place of Enlistment... 7A. Date of Enlistment.

8. Disability in respect of which invaliding is proposed....

MEDICAL OFFICER'S STATEMENT OF CASE. (Soldier's own statement must be carefully recorded as such, and signed by him.)

9. Date and place of origin of disability) 30.8.19. Date of arrival) from overseas 10. Date and place where disability first caused man to become a Casualty

11. Essential facts of Medical History (including causation).

I am not suffering from any di sability due to or aggravated by war service, and feel fit and well.

> G. Smith. Sgd.



12. State whether disability was (a) Due to Military Service, (b) Aggravated by Military Service, or (c) Independent of Military Service; (d) Due to, or aggravated by, want of proper care on man's part, intemperance, misconduct,

13. What is his present condition and progress?

2 Secretoriona. (3) Orthopædio

14. If the disability is an injury, state whether it was caused (a) in action, (b) on field service, (c) on duty, (d) off duty

15. If a Court of Inquiry was held, state place, date, and opinion

16. Was an operation performed? If so, what?...

17. Was an operation advised, and declined?

18. In the case of loss or decay of teeth—Was it due to, aggravated by, or independent of, Military Service ?...

19. Give particulars of any other disabilities existing...

20. Do you recommend discharge as permanently

b Yes

A. Aspinall Mjr.

Medical Officer in charge of case.

I, having satisfied myself of the general accuracy of this report, concur therewith, except

D, A, B, SYDNEY

Station

30.8.19.

Officer in charge of Hospital. D.1580/5.19.—C.5736 —200M.

5

| 1 | | V | | | |
|------------------------------|---|---|--|---------------------------------------|---|
| | .2. 0. | | | , - | Army Ferm B. 103. |
| | estrents. | Casualty Form | - Active Ser | vice. | Was Report |
| | | 7TH LIGHT | | Army Form B. | Prom whom Care of A |
| | Manufacture 12 | Regiment or Corps | E / t | 1 9 | Al Dolloon |
| | ntal No. | 29 Rank Name | | · · · · · · · · · · · · · · · · · · · | 2 from (a) |
| Enlisted | | Terms of Service (a) | | vice reckon | erical position on) |
| | promotion tent rank | Date of appointm | ient | | oll of N.C.Os. |
| Extende | 111 | Re-engaged | Qualification (b) | P. K | 9. 23676e |
| DATE: | Nate | of embarkation 2 | 5-5-15 | I was most | TOTAL STATE ON THE PARTY |
| TO CORDER DOLL | Report | Record of promotions, reductions, transfers, (casualties, etc., during active service, as | Place | Vanal Date | Remarks taken from Army Form B. 213, |
| Date | From whom received | reported on Army Form B, 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | - 6 es | orfeitu | Army Form A. 36, or other official documents. |
| | 5-6-5-508 | | ELSTERNIS. | | |
| 3/10/18 | Regt. | Joined and taken on | Peningula | 2/19/15 | 1.015 3/10/18 |
| 2 HMT | Anchises | Disembarked at - A | LEXANDRIA | 26-12-1 | D3146 |
| 3 8/1/16 | Regix | 14 days Alb. for(1) Driver (1) Driver (2) Desober in an order of a larguet Office | Maadi | 9/1/6 | · Bins al nexo |
| + 26 - Feb 16 | O.C.Regt | Marched out to Serapeum | ex Maadi | 25-2-16- | A 14818 |
| 5. 48.19 | do | To Rest Jamp Bort Said | Shellal. | 1.8.17 | LH/5581 50 42/2242 |
| 1.8.17 | , , | Rejoined Reg. Id. | 1- Marjakel | 11. 8.107 | 4/5800 DO 44/2481 |
| 15/9/17. | do | SICK. To hospl (On leave | do | 6/9/17 | LH/6283 D.O 49/3037 |
| 8 7/9/17. | 31st Gen | N.Y.D. Adm | PORT SAID. | 6/9/17. | IR/27105. D. 0 47/2846. |
| 9 19/9/17. | Hospl | Discharged to duty | | 18/9/17 | .R/27480. D.0 50/3092 |
| 10 22/9/17.2m | d LHT Rg | Taken on strength X Hos | Moascar | 21/9/17 | . LH 6401. D/0/40/1902 |
| 1 25/9/17. PHYBOOK 10 236 | 760/14. X | Men on active service ab 81/9/17. Peprived of 7 day otal forfeiture of pay £ | s pay 22/9/ | | from 1415 18/9/17.to 1430 hits under RW 4 days pay latable .LH 6482 D/0/41/80/0 |
| (a) In th (b) e.g., | e case of a man w Signaller, Shoeing | ho has re-engaged for, or enlisted into Section D. At Smith, etc., etc., also special qualifications in techni | my Reserve, particulars cal Corps duties. | of such re-enga | gement or enlistment will be entered. P.T.O. |
| | | | | | |

| | | | 7 | | 6 |
|---|--|---|---|-------------------------------|--|
| 103 | enty Form B | | | SI | T T H. G. H. 959 |
| | Report . | Record of promotions reductions, transfers, casualties, etc. during active service, as | ualty Form - | Cas | Remarks taken from Army Form B. 213, |
| Date | From whom received | reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place HT | Date Date | Army Form A. 36, or other official documents. |
| 12 27/10/17 | 2nd LHT | Rg t To Sch of Inst Zeitou | n Moascar | 21/10/1 | 7. LH 6997 D/0/50/9106. |
| 14 17/11/17 | 2nd LHT | Regt Rejpined unit X Schol | nst Moasca | 0 10/11/ | 17. LH 7240 m D/0/59/9603 |
| 15 24/11/17. | 2nd LHT | Rt Trefd to 7th L H RE | Moascar | 18/11/1 | 7. LH 7375 D/0/61/9785 |
| 5/12/17.1 | AG 3rd E | helon. When on active DRU | NKENNESS, C | j ro 7/1 | 1/17. Not being in possession |
| 13 0 | B provident B. or atla | of an identity disc. Award Total forfeiture 5/- PB 10 206 760/13. | Cajro | | d 5/- 9/11/17. .D 25517 D/0/63/10093 LP 2535 |
| 15/12/17. | 7th L.H. | Reported to Reg ex 2nd Tr | g.IN FIELD | 11/12/1 | 7. LH/7814 D.O 65/4579- |
| 23/2/18 | do | To School of Instn | do | 15/2/18 | LH/9080 D 0 9/8// |
| 28/3/18 DAG, 3rd Ec | do Extracts belon. | CRIME. Cairo. Absent wi from 1630 to 2215 22/2/ (2) Out of bounds. AWARD. "Deprived, of 2 da Debit 10/ | 18. ys pay" | 25/2/18 | LP/4065 D.0 15/1237 |
| 26-3-18- | School onstn. | f CRIME: - When On A.S. ab | sent withou f identity to 11 p.m. | t leave Disc. 0 25-3-18 | from 1.p.m. 26-3-18. 109/3. h 23-3-18. Breaking arrest AWARD 21 days FP. & 2 days. |
| 0 26/4/18 | 7th L.H. | | | 20/4/18 | LH/10230 D.O 20/1732. |
| 2-8-18 | do | To Rest Camp Jerualem | do | 31-7-18 | AH.12133 |
| 3-8-18 | Rest Cam | p Debility Adm. Discharged to duty | Jerusalem do | 31-7-18 8-8-18 | AC.826 AC.848 |
| 18.8.18.00 | senter Rep | ork. Reported alesenter | 888 | 8.8.18 | 50/0/07.000 |
| 24-8-18 7th | Charles of Carried Spice of Carried Spice of | Rejoined Rgt from Rest Ca | mp EEF | 19-8-18 | LH12608. |
| Absentee Repose | ort for 16-9-18 | Reported Traced. | do | 8-8-18 | 501/3/40. CRW 80 |
| ye yey | o b Wa 1 | Dan Selegade . Asia Asia | 9 V 36 7 30 | pertunel | 21/9/1/ |
| 18-9.18 | F. P. | l adul- | | 30.8.18 | LP6871 |

| | | Sheet- | ₹. | | 95 |
|---------------------|---------------------|--|-------------------|----------|--|
| | | CASUALTY FORM | ACTIVE S | ERVICE | Army Form B. 103. |
| | | -ch Die | 1- Horse A | 20011110 | u.t. |
| D | | criticist or corps | me SMITH | | |
| | ntal No. 9 | | me Service re | | |
| | Promotion to) | Date of appointment | | | |
| | esent rank | to lance rank | } | roll of | N.C.O.'s |
| Extend D.902/6.1 | ed | Re-engaged | Qualification (b) | <u> </u> | |
| | Report. | Record of promotions, reductions, transfers, casualties, &c., during active service, as | | in elec | Remarks |
| Date. | From whom Received. | reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place. | Date. | taken from Army Form B. 213, Army Form A. 36, or other official documents. |
| | | | av s | F- 2 | |
| | 2 Bde Dells | min ex Deleution | 4 | 5-10-18 | LIT 13275 |
| 118 | 10 | Rejoined ex velention | 666 | 5.10.18 | LH 13275 |
| , 10 | 7th Regt | and and | EEF | i LA | |
| | 3 40 | F.G.C.M. held in the field ist Charge: Sect 15(Ia) | A.A. When on | active's | ent Major R.H. Nimmo 5th ervice absenting himsel |
| | | without leave in that he absented himself without | leave from 1 | 215 on 8 | 8.8.18 until he reported |
| | 1 2 | to S.S.M.Horne P.C. at 1 (12 days) | 500 at Camp a | t Solomo | n's Pools area 19.8.18 |
| | 40 | and Charge 40 A.A. An ac | t to the prej | udice of | good order and militar |
| | | iscipline, in that when 600189 A/Sgt Tinsley J. | bf 1/1 invern | ess Batt | ery R.H.A. that he had b |
| | | dealt with Regimentally Camp Jerusalem well know | for being abs | ent with | out leave from D M.C.Re |
| | AU 3/18% | Pleaded: Guilty both c | harges. Found | : Guilty | both charges. |
| n | 21 79 | Sentence: 42 days F.P.N Case first investigated | 20.8.18. | 7.9.18 | No 49142-78 |
| | Densiges | Forfeits 12 days under | R.W. PB 23676 | 0/28 NA | LH 13045 542.7:36 |
| (-) | T. () | o has re-engaged for, or enlisted into section D. A | | | |

| | | Report. | Record of promotions, reductions, transfers, casualties, &c., during active service, as | | | Remarks taken from Army Form B. 213, |
|--------|-------------|-----------------------------------|--|---|--------------------------|---|
| | Date. | From whom Received. | reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place. | Date. | Army Form A. 36, or other official documents. |
| 26.I | 0.18 | 7th Regt | Crime at Richon 18.10.18 (I) Not being in possess (2) AWL from 2130 18.10. (3) Creating a disturban Award. 14 days F.P.No 2 Case first investigated Total forfeiture 14 days | ion of Identi 18 to 0055 19 se by 0.0.7th Re 25.10.18 | .10.18 gt 25.10 | PB 236760231 or Paybook LH 13841 |
| 33 | Emb | arked HT T | in scisile la proceed | MANTARA 2 | 7.11.18 | 7591.27 DO53/4872 |
| | to | DARDANEL | LES J.sembarked at Port Sad | x "Norman" | A District on the second | |
| 3.8 | | | 3. semparked at 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 1670 | |
| 15.2. | 19 | Rest band | / The marin from 7th | Red Parsaid | 8219 | LH-18684 1000 |
| 15-2 | 19 | ELH Regt | Ifw. 20 hosp. beleave | do | 13.2.19 | LH . 15684 PO 8/11 |
| 13.2.1 | 9 | Accident. | G.S. Wound, Right But | tock | | |
| | | report. | not dangerous Wasa | en by | Tel Jus | |
| | | i sorta nice. | agh. Sgt. To bedine to be treed by J. J. b. m. | Fort said | 13.2.19 | 610.7.30 |
| | Dist. | onta it same di Contra di mode | and the second s | THE THE PARTY OF | enife! | |
| 19.2. | - | nu Atat | GloButtock Sam | Hantara | 19.2.19 | AR.6173 |
| 21.2. | | m i | Wischarged to Duly | a dervice vi | 21-2-19 | AR.6194 10.12/1547 |
| 15.3. | TO A COLUMN | That Damp | 20 host (76 100) | Fort Said | 6.3.19 | TH. 16102 10.12/15/19 |
| | | | To hospital 19 Disch to de | sty 21/2/19. Tou | od q di | DO.18/1755 |

| Aumu Po | D. 109 | 300 | | | 959 |
|----------------|--|--|--|--------------------|--|
| Army Fo | rm B. 103. | Consider Fold and | | nental Nu | mber |
| | 0/ 0 | | horse Regin | · to | |
| Dist | 1641 | ginicity Colps J | cora regin | ieny | ne |
| Rank | Surname | ·/········· | . Christian Name | 1 1200 | ge 06 |
| Religion. | | Age on | Enlistment | years | months |
| Enlisted (| (a) | Terms of Service (a) | Service reckon | s from (a) | |
| Date of p | romotion to presen | nt rank Date | of appointment to lar | ice rank | |
| Extended | { | Re-engaged | Qualification (b) or Corps Trade a | | |
| Occupation | | (::-) | | | |
| · | | ····· | | Sign | ature of Officer. |
| | Report | Record of promotions, reductions, transfers, casu- &c., during active service, as reported on Army B 213, Army Form A 36, or in other official docum | alties, Form | Date of | Remarks Taken from Army Form |
| Date | From whom received | B213, Army Form A 36, or in other official documents authority to be quoted in each case. | Place of Casualty | Casualty | Taken from Army Form B. 213, Army Form A. 36, or other official documents. |
| | | Embarked | d | | |
| 25.3.19 | 24th Stat: | Old I Iw Thigh Disembar | dm Hantara | 26.3.19 | AR. GHAD |
| 30.4.19 | do | Ina | d. | 30.4.19 | AR. 6743 |
| 30.4.19 | 14th Que Gan | A | Alle · | 1 | |
| 7.6.19 | Idoshital " | Trans to DMB Rest los | mysovassia | 20 - 4 - 19 | AR .6735 |
| 22.3.19 | | | mp do | 7.6.19 | AR.6924 |
| 23.0.20 | one reso cemp. | Tried by FGCM held in F | Field 4/5-3-19.1 | aj.E.M. | HYMAN 12th L |
| | n- | CHARGECommitting a civ | mino para | 27 | President. |
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| | Control of the Contro | par, at the D.M.C.Rest Cannot feloniously took the | | | |
| 5 3 3 3 3 3 | - | ainst the person offen | e Service commi | tting o | oaves of bread |
| | . 8 | gainst the person offan | inhabitant of | the cou | ntry in which |
| (a) In the cas | | | | | |
| G) Signaller, | Shoeing-Smith, &c. | 2, ittmy acserve, particular | es of such re-engage ment or enlistr om 7/15 (35655) C. F. & S., Ltd. | nent will be enter | red. |
| | | | | | The state of the s |

| | | | 9 | 59 Tpr | SMITH G.H. | |
|---------|--------------------|---|-------------------|--|---|-------------------------------|
| | Report | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. | Place of Casualty | Date of | Remarks Taken from Army Form | |
| Date | From whom received | The authority to be quoted in each case. 12/13-2-19assaulted SAID AI | | Casualty | B.213, Army Form A.36, or other official documents, | |
| | | 5rd ChargeWhen in lawful escape, in that he, at Port | Chat Od w att | am n+ + mm | +0 | 542-7-46. |
| * | | 12/13-2-19 when proceeding A.Bateman A.P.C.at The D.M. | unden the a | no mot a | 6 0-1 | LH.16250 |
| | | BILLER DIED IN ASCADA | | The state of the s | | |
| | | Pleaded Not Guilty all Char Guilty 1st & 3rd Charges. | | | | |
| | | Sentenced 90 days F.P.No.2 Promulgated 76th C.C.S. 14 | 3.19. Case f | rat inv | estigated 24 | 1.Base Commdt /2/107-3-19. |
| oper | 0.0 | Total Forfeiture 990 | lays pay | Pays | look not a | wailable_ |
| 14.6.19 | West lam | Marin less up the spigg | J. Sard | 7.6.19 | LH- 1732 | 7 |
| | # | Embark HT Dun'uca Cast | e" for Aus | | | |
| | | 17.7.19 at SUEZ TRU | | | | |
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| | | Sand Office of | | | | |
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| 1-1-1-1 | | | | | | |
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| | | | | | | (4) |
| | | | A CONTRACTOR | | | |
| | | | | | | |

COPY OF Statement. CR/610/7/30

Statement of Injury received by No. 959 Trooper George H. SMITH 7th. A. L. H. Regiment.

On the 13th. instant during the very early morning, I was arrested as a consequence of irregular conduct. An A.P.C. Sergeant (sgt. BATEMAN) was escorting me to my tent and I broke away from him. He fired two revolver shots after me as I ran and the second of them hit me compelling me to stop. The Sergeant and some others then took charge of me again.

(sgd.) George H. Smith.
Witness to signature.
(sgd.) G. B. Warburton Major. R.A.M.C.
76th. C. C. S.

619/1/30.

A.F. W. 3428. (Egypt.)

Report on Accidental or Self Inflicted Injuries.

To be rendered in accordance with Instructions on the back of this form.

| Number, Rank, Name and Unit, of injured man | 959 | The Sm | ith G. | 1-1. | Date of Casua | alty. |
|---|--------------------|--------------|-----------|------------------|-----------------------|---|
| injured man. | 137 | y il | LH Re | gt. | 13 . 2 . 19. | AND THE RESIDENCE OF THE CASE |
| 2. Nature, Location, and Severity of injury (N.B. Field Ambulance to be notified at once if wound is believed to be self-inflicted). | G. 5. | Wound | . Rr C | rettock | . no dom | , |
| 3. Short statement of the circumstances of the case. (Signed statements of witnesses to be attached to this form.) | Iwas a fired me. | never + | shots, | the se | and the A.P.C. | Sergeans |
| 4. Commanding Officer's opinion as to whether the man was (a) in the performance of military duty. (b) To blame. (c) Whether any other person was to blame. Date 13-2-19 | 110 | Diser | RESERT TO | G A Common on Re | Orgino Pork | lajor |
| 5. (a) Opinion of G.O.C. Brigade (b) Disciplinary action taken or proposed whether against injured man or another. Date 21. 2.19 | Hor for 4.G. | Sun b,pro | 24.2.19 | my | anded persong | Brigade |
| 6. Headquarters, | | | | | | |
| Forwarded. | | | | | | |
| Date | | | | - | Commanding | |
| 7. To D.A.G., Ist Echelon G.H.Q., E.E.F., Forwarded. | | 1/4 | | | | est nobes |
| Date | | | | | Commanding | |
| 8. To D.A.G., 3rd Echelon G.H.Q., E.E.F., Forwarded for Record. | | - | | | | |
| OODARTERS # | | | | | D.A.G. 1st Echelon | G.HQ |

A.P. & S.D., Alex./ 7594 / 50025A. /12: 18/10%. W. M. & Co.

| | ~ | | 1 | ferred to | | . D | |
|------------------------------|----------------------------------|---|--|------------------|----------------------------------|---------------|-----|
| | | AUSTRAL | IAN | MPERIA | AL FOF | RCE. | |
| No. | 959 | | | | | | |
| Ran | k H | Name | SA | JITH | G. | Н. | |
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